

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 337348040US1	
Application No. 10/731,731-Conf. #5156	Filing Date December 9, 2003	Examiner S. M. Getzow	Art Unit 3762	

Applicant(s): Balzer et al.

Invention: SYSTEM AND METHOD FOR TREATING PARKINSON'S DISEASE AND OTHER MOVEMENT DISORDERS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	12	- 71 =	0	x 25.00	0.00
Independent Claims	2	- 12 =	0	x 100.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					

☐ Large Entity ☒ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge EFT Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: July 2, 2007

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).

Dated: July 2, 2007 Signature: Joyce Dotson (Joyce Dotson)

(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Balzer et al.

Application No.: 10/731,731

Confirmation No.: 5156

Filed: December 9, 2003

Art Unit: 3762

For: SYSTEM AND METHOD FOR TREATING  
PARKINSON'S DISEASE AND OTHER  
MOVEMENT DISORDERS

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Examiner: S. M. Getzow

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated April 2, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.